

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

JUL 14 1992

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....Map filed.....

JUL 14 1992

The applicant.....
JOHN A. GORHAM II & ROSAMOND A. GORHAM AS TRUSTEES OF
JOHN A. GORHAM AND ROSAMOND A. GORHAM REVOCABLE TRUST

.....P. OB. BOX 637.....of.....BIG PINE.....
Street and No. or P.O. Box No. City or Town

.....CALIF. 93512.....hereby makes application for permission to change the
State and Zip Code No.

.....POINT OF DIVERSION AND PLACE OF USE OF A PORTION AND MANNER OF USE.....
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under.....PERMIT #16440, CERT. #4898.....
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is.....UNDERGROUND.....
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed.....0.2972 C.F.S.....
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for.....IRRIGATION AND DOMESTIC.....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for.....IRRIGATION.....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point.....In the NE 1/4 of the NW 1/4 of Section 34, T.11N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.24E., MDM from which point the NW Corner of Section 34, T.11N., R.24E., MDM, Bears
distance to a section corner. If on unsurveyed land, it should be stated.
N 49° 32' 05" W, Distance 1989.21'

6. The existing permitted point of diversion is located within.....The NW 1/4 of the NW 1/4 of Section 3,
If point of diversion is not changed, do not answer.
T.10N., R.24E., MDM, From which point the SE Corner of Section 34, T.11N., R.24E.,
MDM, Bears N 75° 15' E., Distance 4,900.6'

7. Proposed place of use.....24.88 Acres in NE 1/4 of the NW 1/4 of Section 34, T.11N., R.24E., MDM
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use.....24.88 Acres in the E 1/2 of the SE 1/4, Section 33, T.11N., R.24E.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
MDM, SEE MAP UNDER APPL. #55125 being stripped. (See Attachment A for
manner of use of irrigation permit, describe acreage to be removed from irrigation.
existing place of use - map 16440)

9. Use will be from.....MARCH 15.....to.....SEPT. 1.....of each year.
Month and Day Month and Day

10. Use was permitted from.....APRIL 1.....to.....SEPT. 15.....of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....DRILLED WELL, PUMP, DITCHES.....
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works.....15,000.00.....

13. Estimated time required to construct works.....3 YEARS.....

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

USE WILL BE FROM MARCH 15 TO SEPT. 1 TO COINCIDE WITH WALKER RIVER

IRRIGATION DISTRICT PERIOD OF USE OF SURFACE WATER

By s/Donald B. Goodman
Donald B. Goodman, Agent
P.O. BOX 415
Yerington, Nv. 89447

Compared bc/ gkl ap/vjw

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 16440, Certificate 4898 is issued subject to the terms and conditions imposed in said Permit 16440, Certificate 4898 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The period of use of this permit is from March 15 to September 1 of each year.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 0.2972 cubic feet per second, but not to exceed 99.52 acre-feet per season, and not to exceed a seasonal duty of 4 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before November 20, 1994

Proof of completion of work shall be filed before December 20, 1994

Application of water to beneficial use shall be made on or before November 20, 1997

Proof of the application of water to beneficial use shall be filed on or before December 20, 1997

Map in support of proof of beneficial use shall be filed on or before December 20, 1997

Completion of work filed DEC 27 1994

Proof of beneficial use filed _____

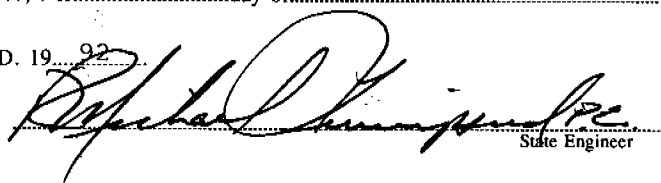
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of November

A.D. 19 92


 State Engineer

Abrogated By Permit 64012 0.2972 cfs 4/13/00

ATTACHMENT A

Description of land to which water is appurtenant.

40 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T. 11 N., R. 24 E., M.D.R. & M.

40 " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " " " "

40 " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " " " " " "

32 " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " " " "

30 " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T. 11 N., R. 24 E., M.D.B.&M.

30 " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " " " "

40 " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T. 10 N., R. 24 E., M. D. B. & M.

252..Total